RECORDATION NO 2

ALVORD AND ALVORD

ATTORNEYS AT LAW

918 SIXTEENTH STREET, N.W.

**SUITE 200** 

WASHINGTON, D.C.

20006-2973

(202) 393-2266 FAX (202) 393-2156 A MM.

ELIAS C. ALVORD (1942) ELLSWORTH C. ALVORD (1964)

OF COUNSEL URBAN A. LESTER

January 4, 1999

Mr. Vernon A. Williams Secretary Surface Transportation Board Washington, D.C. 20423

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) copies of a Memorandum of Master Equipment Lease Agreement. dated as of December 23, 1998, a primary document as defined in the Board's Rules for the Recordation of Documents.

The names and addresses of the parties to the enclosed document are:

Lessor:

Fleet Capital Leasing

50 Kennedy Plaza

5<sup>th</sup> Floor

Providence, Rhode Island 02903-2305

Lessee:

Blue Mountain Energy, Inc.

5295 South 300 West, Suite 500

Murray, Utah 84107

A description of the railroad equipment covered by the enclosed document is:

One (1) locomotives bearing reporting mark and road number:

BME-1

Mr. Vernon A. Williams January 4, 1999 Page 2

Also enclosed is a check in the amount of \$26.00 payable to the order of the Surface Transportation Board covering the required recordation fee.

Kindly return one stamped copy of the enclosed document to the undersigned.

Very truly yours,

Robert W. Alvord

RWA/bg Enclosures

## SURFACE TRANSPORTATION BOARD WASHINGTON, D.C. 20423-0001

OFFICE OF THE SECRETARY

Robert W. Alvord Alvord and Alvord 918 Sixteenth St., NW., Ste. 200 Washington, DC., 20005-2973

Date: 1/4/99

Dear Sir:

The enclosed documents (s) was recorded pursuant to the provisions of 49 U.S.C.

11301 and CFR 1177.3 (c), on 1/4/99

at 12:50 PM

and

assigned recordation numbers (s): 21926, 21927, 21928, 21929, 21930, 14071-A, 18166-A, 18385-A, 18400-A, 18482-A, 18483-B, 18484-A, 18744-A, 18852-B, 20468-A, 20478-A, 20479-A, 21245-A.

Sincerely Yours,

Enclosure(s) (18)

468.00

The amount indicated at the left has been received in payment of a fee in connection with a document filed on the date shown. This receipt is issued for the amount paid. In the event of an error or any questions concerning this fee, you will receive a notification after the Surface Transportation Board has an opportunity to examine your document.

Unice M. For

Signature-



50 Kennedy Plaza; 5th Floor Providence, Rhode Island 02903-2305

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RECOPPORTION (NO	211	FILED

FILED AND RECORDED

JAN 4 '99

12-50 PM

and given P	at:ecordation No.:
and given K	ccordation ivo
MEMORANDUM OF MASTER EQUIPMENT 1998 by and between Fleet Capital Corporation, a Rhode Isl. Inc., a Wyoming corporation ("Lessee"), as such agreement (together, the "Lease").	
WITNES	SETH:
	to lease to Lessee, and the Lessee has agreed to lease
from the Lessor, One (1) 1983 General Electric Locomotive bearing the Reporting Marks/Running Numbers set forth on	
bearing the reporting marks running numbers set form on	the Schedule A attached hereto.
	set forth below and shall be subject to the Lease Term,
as defined in the Lease.	
IN WITNESS WHEREOF, the Lessor and the Lessor Lease Agreement to be signed and sealed by their respectibelow.	ee have caused this Memorandum of Master Equipment ive duly authorized signatories as of the date set forth
Dated as of: December 23, 1998	
. "	
Lessor:	Lessee:
Fleet Capital Corporation	Blue Mountain Energy, Inc.
By: Zulw OBren	By:
Name: EDWARD W. O'BRIEN	Name: Lynn W. MI than  Title: General Magn & CEO
Vice President	,
Title:	Title: General Mar + (FO)
	•



## SCHEDULE A EQUIPMENT

Attached hereto and made part of the following documents: True Lease Schedule No. 32446-00005; Acceptance Certificate; UCC-1 Financing Statement(s); Memorandum of Lease

With: Blue Mountain Energy, Inc.

Depreciable Life: Seven (7) Years

Qty.	Manufacturer/ Description	Model No./Serial No.
	Location No. 01	
(1)	1983 General Electric E-60C Locomotive F600, 6,000 HP 50,000 volt Catenary electrical system, and GE 752AF Traction Motor	Model No.EA031/Serial No. 44058
	Reporting Mark and Road No. BME-1	

WITH ALL STANDARD AND ACCESSORY EQUIPMENT

FLEET CAPITAL CORPORATION	BLUE MOUNTAIN ENERGY, INC.	
By: Zh/W. OBin	By:	
Name: EDWARD W. O'BRIEN	Name: Lynn by MEHon	
Title: Vice President	Title bonal Magnet (Ed	

STATE OF: 4
COUNTY OF: Salt Lake
On Jean bes 30, 1998 before me, Michele MAX FIECD
personally appeared ////// personally known to me (o
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ar-
subscribed to within the instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  Signature: Make Maffelor  (Notary Seal)

MICHELE M. MAXFIELD NOTARY PUBLIC STATE of UTAR 1860 E. SO BRIDGE WAY SANDY, UT 84093 COMM. EXPIRES 1-21-2002

STATE OF: Rhode Island
county of: Plantence ss.
on December 30th 1998 before me, Donna Daniel
personally appeared <u>Edward w. O'Brien</u> personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to within the instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature: Doma Danie (Notary Seal)